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AMERICAN JOURNAL OF THEOLOGY & PHILOSOPHY









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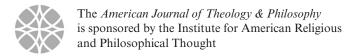
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The goal of the *American Journal of Theology & Philosophy* is to promote lively conversation among theologians and philosophers by providing a forum for discussions in the following areas: 1) the interface between theology and philosophy, especially as shaped by American empiricist, naturalist, process, and pragmatist traditions; 2) the development of liberal religious thought in America.

The Journal is published three times per year: in January, May, and September. Manuscripts on topics related to one or more of the areas identified above should be sent to the Editor (Dr. Gary Slater at garyslater@gmail.com) as a Word file attached to an email. Manuscripts should be approximately 15 to 18 (and no longer than 25) double spaced pages. We follow *The Chicago Manual of Style*, and use footnotes instead of endnotes. All papers are refereed using a peer-review system. Direct manuscript inquiries to Gary Slater at garyslater@gmail.com.

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Editor's Note

This issue of the AJTP is a special issue in two ways. First, and most importantly, it is a special issue marking the retirement of Robert Cummings Neville from Boston University. Neville's work is well known to many readers of this journal. We have published a number of his articles, and he has served as president of the Institute for American Religious and Philosophical Thought, with which this journal is affiliated. Wesley Wildman, Neville's good friend and colleague (and, like Neville, not a stranger to this journal), has organized this special issue and has written a very fine introduction, which follows. So, I need not take space here to describe the articles, other than to say that the AJTP is honored to be the venue in which they are published. I would also like to say that I have treasured Robert Neville's friendship through the years—I have learned a great deal from his scholarship, am continuously in awe of his productivity, and admire the grace with which he moves through the world as a teacher, colleague, and friend. He has much to do with why I became involved in IARPT and the AJTP, which brings me to the second reason this is a special issue for me. This marks my last issue as editor of the AJTP. It has been a great professional honor to serve in this role for the past several years (and as book-review editor for several years before that). I have worked with many fine authors and manuscript readers through the years, as well as colleagues at the University of Illinois Press, and am grateful for all the ways they have contributed to making this journal a premier publishing venue for scholarship that builds upon the pragmatist, process, naturalist, and empirical traditions in American philosophy of religion. It is now my pleasure to turn over the editorial reins to Gary Slater, who has been serving as the AJTP book-review editor for the past several years, and is affiliated with the University of Munster. Lisa Landoe Hedrick, a post-doctoral fellow at the University of Chicago, will become the new reviews editor. They are both excellent scholars who will ensure the continued flourishing of the AJTP for years to come.