Editors: Linda King Newell*,
L. Jackson Newell*

Associate Editors: Lavina Fielding Anderson*,
Susette Fletcher Green

Editorial Associate: Allen D. Roberts*

Business Manager: Fred C. Esplin*

Legal Consultant: Randall A. Mackey*

Assistant Editor: Daniel C. Maryon

Book Review Editor: Linda Thatcher

Poetry Editor: Michael R. Collings

Designer: Warren Archer II

Art Consultant: GraphicStudio

Editorial Assistant: Marilyn Damron White

Staff: Julie Randall Aldous, Dawn Hall Anderson, Marge Armstrong,
Anne M. Brewer, Bethany Chaffin, Sandra Cordon, Margaret Coulam,
Ann Fletcher, Paula Fowler, Robin Johnson, G. Kevin Jones,
Matthew Jeffers, Jeffrey Keller, Charlene King Kotoku, Emily Lichfield,
Dorothy Black Maryon, Richard Ouellette, Catherine Passey,
Enid Magnusson Smith, Susan B. Taber, Jerilyn Wakefield,
Lynne K. Whitesides

* Executive Committee

Editorial Board

Douglas D. Alder, Dixie College, St. George, Utah

Thomas G. Alexander, Brigham Young University, Provo, Utah

Irene M. Bates, Pacific Palisades, California

Maureen Ursenbach Beecher, Brigham Young University, Provo, Utah

Lester E. Bush, Gaithersburg, Maryland

Claudia L. Bushman, Newark, Delaware

Melodie Moench Charles, Brookline, Massachusetts

Richard J. Cummings, University of Utah, Salt Lake City

Paul M. Edwards, Temple School, Independence, Missouri

Lawrence Foster, Georgia Institute of Technology, Atlanta

William Clayton Kimball, Bentley College, Waltham, Massachusetts

Armand L. Mauss, Washington State University, Pullman

Sterling M. McMurrin, University of Utah, Salt Lake City

Levi S. Peterson, Weber State College, Ogden, Utah

D. Michael Quinn, Brigham Young University, Provo, Utah

Jan Shipps, Indiana University — Purdue University, Indianapolis

Advisory Council

Lowell L. Bennion, Salt Lake City, Utah

Mary L. Bradford, Arlington, Virginia

Grethe B. Peterson, Salt Lake City, Utah

Robert Rees, Los Angeles, California

George D. Smith, San Francisco, California
is an independent quarterly established to express Mormon culture and to examine the relevance of religion to secular life. It is edited by Latter-day Saints who wish to bring their faith into dialogue with the larger stream of Judeo-Christian thought and with human experience as a whole and to foster artistic and scholarly achievement based on their cultural heritage. The journal encourages a variety of viewpoints; although every effort is made to ensure accurate scholarship and responsible judgment, the views expressed are those of the individual authors and are not necessarily those of the Mormon Church or of the editors.
CONTENTS

LETTERS 4

ARTICLES AND ESSAYS

BIG D/little d: The View from the Basement  Mary L. Bradford 13
Brave New Bureaucracy  Warner P. Woodworth 25
Refugee Converts: One Stake's Experience  Robert G. and Sharyn H. Larsen 37
Determining and Defining "Wife": The Brigham Young Households  Jeffery Ogden Johnson 57
The "Lectures on Faith": A Case Study in Decanonization  Richard S. VanWagoner, Steven C. Walker, and Allen D. Roberts 71
Uncle John Smith, 1781-1854: Patriarchal Bridge  Irene M. Bates 79
Religious Tolerance: Mormons in the American Mainstream  Merlin B. Brinkerhoff, Jeffrey C. Jacob, and Marlene M. Mackie 90
Christ's World Government: An End of Nationalism and War  John D. Nielson 97
Drawing on Personal Myths  Dennis Smith 109

PERSONAL VOICES

Memoirs of a Marginal Man: Reflections of a Mormon Sociologist  Harold T. Christensen 115
House of the Temple, House of the Lord: A View from Philadelphia  Scott Abbott and Steven Epperson 129
"I'd Rather Be . . ."  Marden J. Clark 141

FICTION

Long Divisions  Karen Rosenbaum 150

POETRY

Stones; The Salutation; The Problem; Loretta Sharp 165
Grandmother, Grandmother, Grandmother; Bishop
REVIEWS

**Views of Brigham**

*Melvin T. Smith* 172

Brigham Young: American Moses *by Leonard J. Arrington*

and Brigham Young and the Expanding American Frontier

*by Newell G. Bringham*

**Lowry Nelson’s Utah**

*F. Ross Peterson* 174

In the Direction of His Dreams, Memoirs *by Lowry Nelson*

**LDS Assumptions**

*Michael R. Collings* 174

Speaker for the Dead; Ender’s Game *by Orson Scott Card*

**Woman-child**

*Ann Weaver Hart* 175

Learn of Me, Relief Society Course of Study

BRIEF NOTICES

INDEX

*DIALOGUE: Vol. 19, 1986* 185

Subject, Title, and Author Index

ART CREDITS

See “Drawing on Personal Myths” by Dennis Smith, pp. 109–114, for description of artwork.

Front cover: “Water Master”

Back cover: “Alpine Day Appearances: Joseph Smith Appears Before the Alpine Ward”

p. 24: “Labyrinth”

p. 56: “Silver Poppars”

p. 78: “Kristina Goes to School”

p. 96: “Angels in the Snow”

p. 108: “Dale”

p. 114: “Heading Home”

pp. 23, 89, 107, 149, 171, 192: sketches by Dennis Smith

*DIALOGUE: A Journal of Mormon Thought* is published quarterly by Dialogue Foundation, Editorial Office, 202 West 300 North, Salt Lake City, Utah 84103. DIALOGUE has no official connection with The Church of Jesus Christ of Latter-day Saints. Third class postage paid at Salt Lake City, Utah. Contents copyright © 1987 by the Dialogue Foundation. ISSN 002-2157.

Subscription rate is $25 per year; students $15 per year; single copies, $7. A catalogue of back issues is available upon request. DIALOGUE is also available on microfilm through University Microfilms International, Dept. F.A., 300 N. Zeeb Road, Ann Arbor, Michigan 48106, and 18 Bedford Row, London, WCIR 4EJ, England.

DIALOGUE welcomes articles, essays, poetry, fiction, selections for Notes and Comments, and art. Manuscripts must be sent in triplicate, accompanied by return postage, and should be prepared according to the Chicago Manual of Style including doublespacing all block quotations and notes. Use the author-date citation style as described in the thirteenth edition. Send manuscripts to DIALOGUE: A JOURNAL OF MORMON THOUGHT, 202 West 300 North, Salt Lake City, 84103.
**B. H. Roberts' Society Invitation**

Realizing that each member of the Church defines his or her faith in unique ways, the B. H. Roberts Society would like to invite you to share your experiences of being a Mormon. Expressions should be limited to five minutes reading time. The B. H. Roberts Society will select from manuscripts submitted what we hope will be a stimulating cross-section of Mormon experiences to be presented by the writers at our Winter 1988 event. Manuscripts should be sent no later than 1 November 1987 to the B. H. Roberts Society, P.O. Box 9052, Salt Lake City, Utah 84109. We are sorry that we will be unable to acknowledge or return manuscripts.

**Call for Papers**

The Sunstone Foundation announces the Second Annual Sunstone Symposium West, to be held in Los Angeles 15–16 January 1988. Proposals for papers, panel discussions, roundtables, and debates on any subject related to Mormon theology are welcomed, and should be submitted no later than September 15, 1987, to: Lorie Winder Stromberg, Sunstone Symposium West Coordinator, 9028 Hargis Street, Los Angeles, CA 90034. Invitations to submit papers will be based on attractiveness and relevance of the proposals, but final selection will depend on the quality of the finished paper. Papers should be no longer than 15 double-spaced pages, and must be completed by 15 December 1987.