

# Journal of Mormon History

April 2016 | Volume 42 | No. 2

Cover: "Frightful Scene of Carnage and Desolation at the Sack of Salt Lake City by the United States Troops," *Harper's Illustrated Weekly*, May 22, 1858.

### **The Mormon History Association**

The Mormon History Association ([www.mormonhistoryassociation.org](http://www.mormonhistoryassociation.org)) is an independent nonprofit 501(c)3 organization devoted to all aspects of the Mormon past. It strives to be the preeminent catalyst and forum worldwide for encouraging the scholarly study of Mormon history. It pursues its mission by sponsoring annual conferences; encouraging the highest quality research and publication; and awarding book, article, and other prizes. Its official periodical, the *Journal of Mormon History*, fosters the publication of independent, scholarly research. Membership is open to all.

© 2016 by the Board of Trustees of the University of Illinois. Printed in the United States of America. ISSN 0194-7342

For authorization to photocopy from *Journal of Mormon History* for uses exceeding those permitted by Sections 107 and 108 of the U.S. Copyright Law, contact the Copyright Clearance Center (CCC), 222 Rosewood Drive, Danvers, MD 01923. Permissions given above do not extend to copying for advertising or promotional purposes or to creating new collective works.

All statements of opinion are the authors' own and not necessarily those of the Mormon History Association, its officers, directors, editors, and/or members. Authors alone are responsible for the factual accuracy of their articles, including quotations, citations, and all other uses of the source materials.

Articles are abstracted and indexed in *America: History and Life*; *ATLA Religion*; *Current Abstracts*; *Historical Abstracts (Online)*; *Poetry & Short Story Reference Center*; *TOC Premier*; and *PubMed*. The entire back run of the *Journal of Mormon History* is available online through JSTOR, the not-for-profit digital archive. For available issues and more information, see [www.jstor.org](http://www.jstor.org).

The *Journal of Mormon History* is published by the University of Illinois Press for the Mormon History Association and is distributed to association members. Annual dues for individuals are: regular, \$70; including partner, \$90; student, \$35; digital only (U.S. and international), \$30; sustaining, \$150; patron, \$275; and donor, \$500. Institutional subscriptions are: print only, \$100; digital only, \$120; print + digital, \$140. For subscriptions outside the United States, add \$10 for Canada or Mexico and \$35 for all other international addresses. Members are asked to notify the Press immediately if they change their membership mailing address, including their e-mail address. Changes of mailing address and/or e-mail address, requests for back issues, or other business queries should be directed to University of Illinois Press, 1325 S. Oak St., Champaign, IL, 61820; [journals@uillinois.edu](mailto:journals@uillinois.edu); or by phone to (217) 244-0626.

## *The Journal of Mormon History*

*Published for:* Mormon History Association

*President:* Laurie Maffly-Kipp

*President-Elect:* Brian Q. Cannon

*Past President:* Laurel Thatcher Ulrich

*Executive Director:* Robert L. Racker

*Directors:* Patrick Q. Mason (2016)

Jonathan A. Stapley (2016)

Joseph Stuart (2017)

Bryon C. Andreasen (2017)

J. B. Haws (2017)

Darius Gray (2018)

Lisa Olsen Tait (2018)

*Editor:* Martha Taysom

*Book Review Editor:* Ronald E. Bartholomew

*Assistant Book Review Editor:* Gary Woods

*Board of Editors:*

Michael Harold Paulos

Marjorie Newton

Fr. Daniel P. Dwyer, OFM

Barbara Walden

Janiece Johnson

Gary J. Bergera

Colleen McDannell

Manuscripts dealing with any aspect of Mormon history (any tradition tracing its origin to Joseph Smith Jr.) will be considered. While articles based on disciplines other than history are acceptable, the focus should be on the past. Primary consideration is given to manuscripts that make a significant contribution to the knowledge of the Mormon past through new interpretations and/or new information. Articles should be approximately 10,000 words in length. Articles longer than 15,000 will not be considered. Acceptance is based on originality, use of primary sources, literary quality, accuracy, and relevance. Reprints and simultaneous submissions are not accepted. The journal uses the *Chicago Manual of Style* (16th edition). Articles should use footnotes.

Submissions should be sent to *Journal of Mormon History*, [journal@mormonhistoryassociation.org](mailto:journal@mormonhistoryassociation.org). Inquiries can be addressed to Jessie L. Embry, Editor, at [jessie\\_embry@byu.edu](mailto:jessie_embry@byu.edu). The author's name and contact information should be located on a page separate from the manuscript. Illustrations do not need to be submitted until the article has been accepted but submissions should include a list of possible illustrations and a description of them in a cover letter. The peer reviewed evaluation process will take approximately 90 days.

Once an article is accepted for publication, authors must supply figures and illustrations of sufficient quality for print reproduction. TIF files are preferred, but we may accept JPG or EPS files. Resolution must be at least 300 dots per inch (dpi) for photos and illustrations. For maps and other line art, 1200 dpi is optimal. Tables must be submitted in Microsoft Word format and may be included at the end of the article file. Permission to reproduce any images and text are the responsibility of the author and must be supplied with the final accepted manuscript.

Please see the *Journal's* style guide based on the *Chicago Manual of Style* and its specifications for photographs and other illustrative materials at <http://mormonhistoryassociation.org/wp-content/uploads/2015/02/JMH-Style-Guide.pdf>.

# JOURNAL OF MORMON HISTORY

VOLUME 42, No. 1  
APRIL 2016

---

## CONTENTS

### LETTER

Re: Joseph Smith's First Plural Marriages *Brian Hales* vi

### PRESIDENTIAL ADDRESS

Runaway Wives, 1830–1860 *Laurel Thatcher Ulrich* 1

### SMITH-PETTIT LECTURE

Entangled Histories: The Mormon Church  
and Indigenous Child Removal from  
1850 to 2000 *Margaret D. Jacobs* 27

### ARTICLES

Muslims Under the Mormon Eye:  
Theology, Rhetoric, and Personal  
Contacts, 1830–1910 *S. Spencer Wells* 61

The Joseph Smith Papyri and the Writings  
of Joseph of Egypt *Quinten Barney* 95

The Ancient Order and the New Measures:  
Early Mormon Temple Worship and  
Finneyite Revivalism *Nathan Lassen Jones* 110

Prairie School in the Praire: An Architectural  
Journey Through Mormon History  
in Southern Alberta, 1888–1923 *Brooke Kathleen Brassard* 139

Layered Lives: Boston Mormons and the  
Spatial Contexts of Conversion *Christopher M. B. Allison* 168

REVIEW ESSAYS

“Just a Housewife?”: Juanita Brooks

Review of Douglas D. Alder and Juanita Brooks,  
*Honoring Juanita Brooks* Melvin C. Johnson 214

Lots of Pain, Lots of Triumph

Review of Claudia L. Bushman and  
Caroline Kline, eds., *Mormon Women  
Have Their Say* Andrea G. Radke-Moss 224

REVIEWS

William Shepard and H. Michael Marquardt.

*Lost Apostles: Forgotten Members of Mormonism’s  
Original Quorum of Twelve*  
Nathaniel H. Wadsworth 234

Cardell K. Jacobson and Lara Burton, eds.,

*Modern Polygamy in the United States:  
Historical, Cultural, and Legal Issues* Brian C. Hales 237

Givens, Terryl L. *Wrestling the Angel:*

*The Foundations of Mormon Thought:  
Cosmos, God, Humanity* Stephen J. Fleming 242

Christine Talbot, *A Foreign Kingdom*

Matthew J. Grow and  
Bradley Kime 244