

Journal of Mormon History October 2021 | Volume 47 | No. 4





Z 0

Journal of Mormon History

October 2021 | Volume 47 | No. 4

Front and back covers: Anthony Sweat, "The First Visions" (oil on board, 2018). The painting is titled *The First Visions* (plural) because it brings aspects from several of the First Vision accounts into one scene, including some aspects not typically depicted in First Vision imagery. Used by permission of the author.

The Mormon History Association

The Mormon History Association {www.mormonhistoryassociation.org} is an independent nonprofit 501(c)3 organization devoted to all aspects of the Mormon past. It strives to be the preeminent catalyst and forum worldwide for encouraging the scholarly study of Mormon history. It pursues its mission by sponsoring annual conferences; encouraging the highest quality research and publication; and awarding book, article, and other prizes. Its official periodical, the *Journal of Mormon History*, fosters the publication of independent, scholarly research. Membership is open to all.

@ 2021 by the Board of Trustees of the University of Illinois. Printed in the United States of America. ISSN 0194-7342

For authorization to photocopy from *Journal of Mormon History* for uses exceeding those permitted by Sections 107 and 108 of the U.S. Copyright Law, contact the Copyright Clearance Center (CCC), 222 Rosewood Drive, Danvers, MD 01923. Permissions given above do not extend to copying for advertising or promotional purposes or to creating new collective works.

All statements of opinion are the authors' own and not necessarily those of the Mormon History Association, its officers, directors, editors, and/or members. Authors alone are responsible for the factual accuracy of their articles, including quotations, citations, and all other uses of the source materials.

Articles are abstracted and indexed in America: History and Life, ATLA Religion; Current Abstracts; Historical Abstracts (Online); Poetry & Short Story Reference Center, TOC Premier, and PubMed. The entire back run of the Journal of Mormon History is available online through JSTOR, the not-for-profit digital archive. For available issues and more information, see www.jstor.org.

The Journal of Mormon History is published by the University of Illinois Press for the Mormon History Association and is distributed to association members. For membership/subscription prices for the Mormon History Association, see www.press.illinois.edu/journals/jmh/subscription.html. Members are asked to notify the Press immediately if they change their membership mailing address, including their e-mail address. Changes of mailing address and/or e-mail address, requests for back issues, or other business queries should be directed to University of Illinois Press, 1325 S. Oak St., Champaign, IL, 61820; journals@uillinois.edu; or by phone to (217) 244-0626.

The Journal of Mormon History

Published for: Mormon History Association

Editors: Christopher James Blythe

Jessie L. Embry

Book Review Editors: Amber Cecile Taylor

David Golding

Copy Editor: Elizabeth O. Anderson

Board of Editors:

Lori Wilkinson Danny L. Jorgensen
Devan Jensen Laurel Thatcher Ulrich

Gary J. Bergera Elizabeth Kuehn

Newell Bringhurst

The *Journal of Mormon History* examines the Mormon past through a variety of perspectives, including but not limited to Mormon studies/religious studies, cultural history, social history, intellectual history, reception history, sociology, economics, geography, political science, women's studies, material culture, race studies, and folklore. Importantly, Mormonism is interpreted to encompass all traditions that trace their origins to Joseph Smith Jr. The editors are especially interested in articles that offer international perspectives and twentieth century and contemporary history.

Manuscripts should make a significant contribution to the knowledge of Mormonism through new interpretations and/or new information. Acceptance is based on originality, use of primary sources, literary quality, accuracy, and relevance. Articles should be approximately 10,000 words in length, although shorter works will be considered. The journal will not accept submissions over 15,000 words in length. Reprints and simultaneous submissions are not accepted. The journal uses the *Chicago Manual of Style* (17th edition). Articles should use footnotes. For additional information, see the style guide at http://mormonhistoryassociation.org/submit-an-article.

In addition to traditional articles, the journal publishes roundtables and shorter essays analyzing particularly significant (and not widely known) documents, photographs, and material culture, as well as historiographical essays. These shorter essays should be approximately 2,000–4,000 words. The editors welcome suggestions for potential topics of roundtables and shorter essays before they are submitted.

Send submissions to *Journal of Mormon History*, journal@mormonhistoryassociation .org. Inquiries can be addressed to Christopher James Blythe and Jessie L. Embry, Editors, at christopherjblythe@gmail.com or jessie_embry@byu.edu. The author's name and contact information should be located on a page separate from the manuscript. Illustrations do not need to be submitted until the article has been accepted but submissions should include a list of possible illustrations and a description of them in a cover letter.

Once an article is accepted for publication, authors must supply figures and illustrations of sufficient quality for print reproduction. TIF files are preferred, but we may accept JPG or EPS files. Resolution must be at least 300 dots per inch (dpi) for photos and illustrations. For maps and other line art, 1200 dpi is optimal. Tables must be submitted in Microsoft Word format and may be included at the end of the article file. Permission to reproduce any images and text are the responsibility of the author and must be supplied with the final accepted manuscript.

JOURNAL OF MORMON HISTORY

Volume 47, No. 4 October 2021

CONTENTS		
ARTICLES		
Invoking the Name of the Lord: A Quantitative Study	Jonathan Stapley	1
The Spirituality of Sport: Los Mormones in Argentina, 1938–1943	Ryan A. Davis	22
Revoke Its Exemption: Pushing for Change in the Mormon Church	Samuel D. Brunson	52
FIRST VISION FORUM		
Introduction: Is There Anything Else to Think or Say about Joseph Smith's First Vision?	Steven C. Harper	84
What the First Vision Means to Me: Reflections, Both Spiritual and Professional	James B. Allen	85
Sincerity, Imagination, and Mythmaking: Fawn Brodie and the First Vision	John G. Turner	95
William Tyndale, Joseph Smith, and the King James Version's James 1:5	Jan J. Martin	109
The Influence of Joseph Smith's Experiences in Greenville, Indiana, on His 1832 First Vision Account	Matthew C. Godfrey	118
Discordant Images: Joseph Smith's First Vision in the Lutheran Tradition of Ars Moviendi	Mason Kamana Allred	199

CONTENTS

How Did Joseph Smith Become a Seer?	ı.	
Insights from the John Alger		
First Vision Account	Don Bradley	135
BOOK REVIEWS		
Will Bagley, ed. The Whites Want Every T	hing:	
Indian-Mormon Relations, 1847–1877	7	
	Reviewed by Farina King	142
Michael Hubbard MacKay and		
William G. Hartley, eds. The Rise of		
the Latter-day Saints: The Journals and	d	
Histories of Newel Knight		
Reviewed b	ry Lavina Fielding Anderson	144
Michael L. Tate, ed. The Great Medicine	Road:	
Narratives of the Oregon, California, a	nd	
Mormon Trails; Part 4, 1856–1869		
Re	eviewed by Brian Q. Cannon	146
Mark S. Diamond and Andrew C. Reed	, eds.	
Understanding Covenants and Commi	ınities:	
Jews and Latter-day Saints in Dialogue		
	Reviewed by Jason M. Olson	148
Don Bradley. The Lost 116 Pages:		
Reconstructing the Book of Mormon's		
Missing Stories		
	Reviewed by David Golding	151
James R. Swensen. In A Rugged Land:		
Ansel Adams, Dorothea Lange, and the		
Three Mormon Towns Collaboration,		
1953–1954		
	Reviewed by Jessie L. Embry	153